

# मराठा विद्या प्रसारक समाज, नाशिक

मध्यवर्ती कार्यालय :

शिवाजी नगर, गंगापूर रोड,

नाशिक - ४२२ ००२.

फोन : (०२५३) २५७४५११, २५७३४२२

फॅक्स : (०२५३) २५७९८६३



## MARATHA VIDYA PRASARAK SAMAJ, NASHIK

CENTRAL OFFICE : Shivaji Nagar,

Gangapur Road, Nashik - 422 002.

Tel. : (0253) 2574511, 2573422

Fax : (0253) 2579863

E-mail : ndmvpsamajnashik@yahoo.co.in

Website : www.mvp.edu.in

RefNo.ES/NEW/3826/2021-22

Date: 27 Nov 2021

### ORDER OF APPOINTMENT:-

To,

SHIRLAYATE PRAMOD SUNIL, OPEN, BSc., BED.

A/P-Shingave, Tal-Niphad, Nashik

This has reference to your application dated 09/11/2021, I have pleasure to inform you that you are hereby appointed as a ASSTT.TEACHER (Non-Grant) in the services of M.V.P. Samaj, Nashik-2, on the following terms & conditions.

1. You will be paid fix Salary of Rs.7000/- per month.
2. Your services are for a contract period from 30/11/2021 or (from the date of your joining the services) to 30/04/2022
3. Your appointment is purely temporary for the contract period only.
4. Your appointment is on fix pay & for a contract period therefore you will not be entitled to any other benefits monetary or otherwise, as well as your service will automatically come to an end on the above contract period without any notice to you.
5. Your services are subject to your being found medically fit. You will undergo medical examination of the RMO - Medical College, Hospital & Research Centre, Nashik within one month & submit the report.
6. You are at present posted at Abhinav Bal Vikas Mandir, Trimbakeshwar. The Management will have every right to transfer your service to any other location on the same Service terms & Conditions.
7. Your appointment is being made on the basis of your particulars, such as qualifications etc. as given in your application and in case any information as given by you is found false or incorrect your services will be deemed void abinitio and liable for termination without any notice or salary in lieu of notice.
8. You are requested to acknowledge receipt of this order of appointment and communicate the acceptance of the appointment within 5(Five) days from the date of receipt of the same.

(Nileema Vasantrao Pawar)

Sarchitnis,

Maratha Vidya Prasarak Samaj, Nashik 2

Copy for information to:-

The Head Master/Principal, Abhinav Bal Vikas Mandir, Trimbakeshwar.



CamScanner

# आदिवासी सेवा मंडळ

अवांगारत अदिवासी सेवा मंडळ मुंबई, संघर्षित अमुदासित प्राथमिक व माध्यमिक आश्रमशाळा शाखा ता. विक्रमगड जि. पालघर

सोलावरी नोंदणी क्र. १३८२३८२ पत्रिके क्र. १३८२३८२ नोंदणी क्र. एम. १३८२३८२

|   |  |
|---|--|
| <p><b>अध्यक्ष</b><br/>श्री. रमेश रामचंद्र दोडे</p>  | <p>संस्थापक के श्री बाळासाहेब खेर<br/>दिनांक :- 31/05/2023</p>   |
| <p><b>उपाध्यक्ष</b><br/>श्री. अर्जुन दसमा टोकरे</p>   | <p>आपल्या दिनांक :- 20/05/2023 च्या शिक्षक / शिक्षकेतर जागेसाठी केलेला अर्ज व दिनांक :- 31/05/2023 च्या दिनी सक्षम घेतलेल्या मुलाखतीवरून तसेच सोबतचे करार पत्र भरणे दिल्यावर आपली हंगामी मानधनावर पत्रविवरण प्राप्त. शिक्षक या पदावर दिनांक :- 12/05/2023 पासून प्राथमिक / माध्यमिक आश्रमशाळा मध्यम / तलवाडा ता. विक्रमगड जि. पालघर येथे नेमणूक करण्यात येत आहे.</p> |
| <p><b>सचिव</b><br/>श्री. सुनिता धारदार<br/>विष्णू<br/>श्री. वसंत रामो वातास</p>   | <p>आपली ही नेमणूक घालू शैक्षणिक वर्षाअखेर पर्यंत व शासनाच्या मान्यतेच्या अधीन हंगामी स्वरूपाची राहिल. पुढे संस्थेच्या समतोलने नोकरीत मुदत वाढ मिळू शकते. नोकरीत असे पर्यंत मध्यांतरी नोकरी सोडून जाता येणार नाही.</p>  |
| <p><b>कोषाध्यक्ष</b><br/>श्री. राकेश प्रताप<br/>रत्नाकर<br/>श्री. रामकृष्ण लक्ष्मण<br/>दिगंजकर</p>  | <p>शासनाच्या व संस्थेच्या नियमानुसार आश्रमीय कामे नियोजनानुसार व सर्व सहायकांच्या मदतीने करावी लागतील. आपले काम समाधान कारक न वाटल्यास शासन व संस्थांच्या नियमांचे उल्लंघन झाल्यास मुदतपूर्वी आपणांस नोकरीवरून कमी करण्यात येईल. प्रत कार्यवाहीसाठी.</p>   |
| <p><b>सदस्य</b><br/>श्री. रामचंद्र दामजी दोडे<br/>श्री. रमेश नावळाराम<br/>बाईकर<br/>श्री. अशोक रोहिदास<br/>पाटील (सल्लागार)<br/>श्री. सिताराम धाया बरफ<br/>श्रीम. सुरेखा रविंद्र कांब</p> | <p>१. मुख्याध्यापक प्राथ/माध्यमिक आश्रम शाळा मध्यम / तलवाडा<br/>२. कर्मचारी प्रत<br/>३. स्थळ प्रत<br/>प्रत माहितीसाठी सचिनय सादर<br/>मा. प्रकल्प अधिकारी ए. आ. वि. का. जवहार<br/>आदिवासी सेवा मंडळ मुंबई</p>   |





Outward No: 406/2022-23

Date: 27-02-2023

To,

The Principal EMRS,

Ajmer Saundane, Tal- Baglan

Dist.: Nashik

State: Maharashtra

**Subject:** Appointment of Contractual Staff for Eklavya Model Residential School, Ajmer, Tal -Baglan, Dist-Nashik.

**Reference:** Work Order: जा.क्र.स्कूल-2020/प्र.क्र.83/क।6(7)/634/ Dated: 01/02/2022.

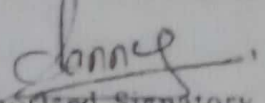
**Respected Sir/Madam**

As per above subject and reference we are providing with the shortlisted candidates for contractual staff.

| Sr. No | Name                 | Designation | Date of Joining  |
|--------|----------------------|-------------|------------------|
| 01     | Shubhangi Bapu Ahire | TGT-Maths   | 27 February 2023 |

- Vishal Mothabhau Bachhav is replaced with Shubhangi Bapu Ahire for TGT-Maths Post.
- The Respected principle should verify the authenticity of documents and eligibility criteria before joining of candidate.

**M.V.G. COMPANY**

  
Authorized Signatory

# SINHGAD TECHNICAL EDUCATION SOCIETY

(Regd. No. MAH / 7199/93 / Pune dt. 6/7/93 & F - 8262 (Pune) dt. 12/8/93)

19/15, Erandwane, Smt. Khushi Marg, Off Karve Road, Pune 411 004  
☎ (020) 2545 9751 Fax : 2545 3456 E-mail : stes@sinhgad.edu Website : www.sinhgad.edu



PROF. M. N. NAVALE  
M.E. (Tech) / M.E. MBA  
FOUNDER PRESIDENT

DR. (MRS.) SUNANDA M. NAVAZ  
B.A. / MPM / Ph.D.  
FOUNDER SECRETARY

STES/2022-2023/496

01.07.2022

## OFFICE ORDER

Ms. Shilpa Ramesh Sonawane, working as PRT in Sinhgad City School, Kondhwa (Bk.), Pune - 411048 is hereby informed that the undersigned is pleased to place her with pay in pay band of ₹ 8560/- + ₹ 2800/- (GP) in the pay band of ₹ 5200 - 20,200/- with allowances whatsoever w.e.f. 01.07.2022; and continued in service till 30.06.2023.

All other terms and conditions shall remain the same as per the original order of appointment No. STES/2021-2022/3871 dated 21.03.2022.

**President/Vice-President**

To:

**Ms. Shilpa Ramesh Sonawane**

**PRT**

**Sinhgad City School, Kondhwa (Bk.), Pune - 411048**

Copies to:

1. Founder Secretary, STE Society, Vadgaon (Bk.), Pune - 411 041
2. Principal, Sinhgad City School, Kondhwa (Bk.), Pune - 411048
3. Chief Admin. Officer (Personnel), STE Society, Karve Road, Pune - 411 004.
4. Personal File.

# SINHGAD TECHNICAL EDUCATION SOCIETY

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19/15, Erandwane, Smt. Khilare Marg, Off Karve Road, Pune 411 004,  
☎ : (020) 2545 9751 Fax : 2545 3456 E-mail : stes@sinhgad.edu Website : www.sinhgad.edu

**PROF. M. N. NAVALE**  
M.E. (Elect) / M.E. / MBA  
FOUNDER PRESIDENT

**DR. (MRS.) SUNANDA M. NAVALE**  
B.A., MPM, Ph.D.  
FOUNDER SECRETARY

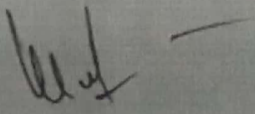
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01.07.2022

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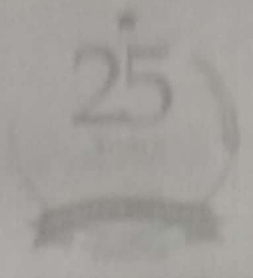
  
**President/Vice-President**

To:  
**Ms. Shilpa Ramesh Sonawane**  
**PRT**  
Sinhgad City School, Kondhwa (Bk.), Pune - 411048

Copies to:

1. Founder Secretary, STE Society, Vadgaon (Bk.), Pune - 411 041
2. Principal, Sinhgad City School, Kondhwa (Bk.), Pune - 411048
3. Chief Admin. Officer (Personnel), STE Society, Karve Road, Pune - 411 004.
4. Personal File.





MJC Appd. Letter/2022/ 258

Date: 15/07/2022

To,  
Mrs. Rohini Nanasaheb Bhalerao  
Flat No. 104-B, Datta Vihar Towar,  
Canal Road, Jail Road, Nashik.

### APPOINTMENT LETTER

Mrs. Rohini Nanasaheb Bhalerao,

With reference to your application and the subsequent interview you had with us, we are pleased to appoint you as a Assistant Teacher on the following Terms and Conditions

1. POST : Assistant Teacher (Organization of Commerce & Management)
2. PAY SCALE : As Per the norms of Motiwala Education & Welfare Trust
3. DATE OF JOINING : 16/07/2022
4. APPOINTMENT PROBATION : Temporary on Probation

a) You will be on probation for a period of **One** year. However, the Management reserves the right to extend the probationary period, if required. This appointment will stand automatically terminated at the close of working Hours of the expiry date. Extension of this contract does not form part of this appointment and it will be purely the Management's decision.

Contd. Next Page...

*R. Bhalerao*  
15.7.22

मराठा विद्या प्रसारक  
समाज, नाशिक

मध्यवर्ती कार्यालय :

शिवाजी नगर, गंगापूर रोड,

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फोन : (०२५३) २५७४५९९, २५७३४२२

फैक्स : (०२५३) २५७९८६३



MARATHA VIDYA PRASARAK  
SAMAJ, NASHIK

CENTRAL OFFICE : Shivaji Nagar,

Gangapur Road, Nashik - 422 002.

Tel. : (0253) 2574511, 2573422

Fax : (0253) 2579863

E-mail : ndmvpsamajnashik@yahoo.co.in

Website : www.mvp.edu.in

Ref No:LS/CONT/1520/2021-22

Date: 12 JUN 2021

ORDER OF APPOINTMENT:-

To,  
SHRIBHAMARE SEEMA DAULAT, OBC, HSC, DED  
Nashik, Nashik

This has reference to your application dated 27/03/2021. I have pleasure to inform you that you are hereby appointed as a **ASSTT. TEACHER (Non-Grant)** in the services of M.V.P. Samaj, Nashik-2, on the following terms & conditions:

1. You will be paid fix Salary of Rs.8500/- per month.
2. Your services are for a contract period from 15/06/2021 or (from the date of your joining the services) to 30/04/2022
3. Your appointment is purely temporary for the contract period only.
4. Your appointment is on fix pay & for a contract period therefore you will not be entitled to any other benefits monetary or otherwise, as well as your service will automatically come to an end on the above contract period without any notice to you.
5. Your services are subject to your being found medically fit. You will undergo medical examination of the RMO - Medical College, Hospital & Research Centre, Nashik within one month & submit the report.
6. You are at present posted at W.G. Bal Shikshan Mandir, Nashik-13. The Management will have every right to transfer your service to any other location on the same Service terms & Conditions.
7. Your appointment is being made on the basis of your particulars, such as qualifications etc. as given in your application and in case any information as given by you is found false or incorrect your services will be deemed void abinitio and liable for termination without any notice or salary in lieu of notice.
8. You are requested to acknowledge receipt of this order of appointment and communicate the acceptance of the appointment within 5(Five) days from the date of receipt of the same.

(Nileema Vasantrao Pawar)

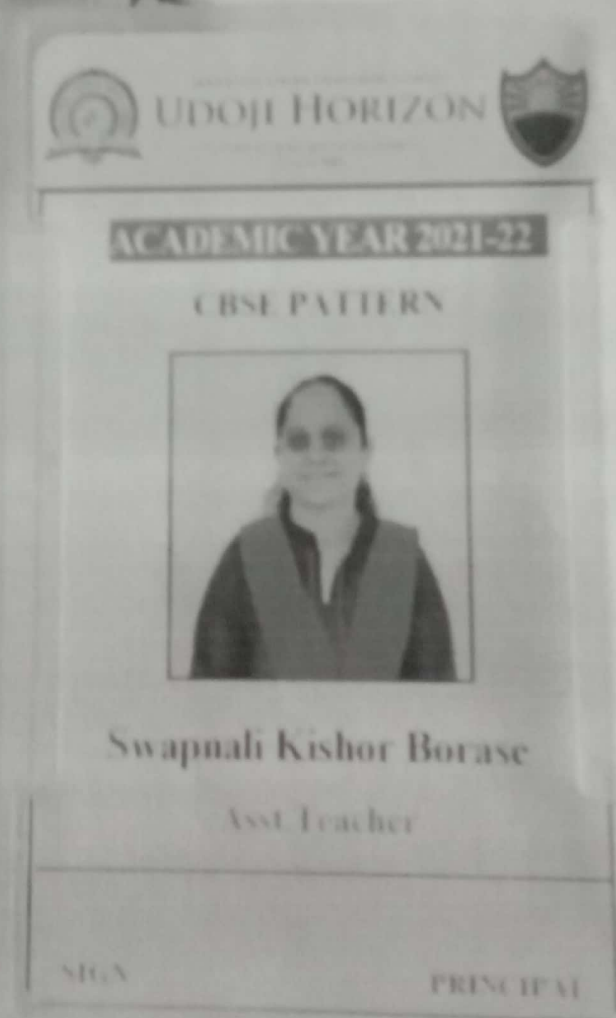
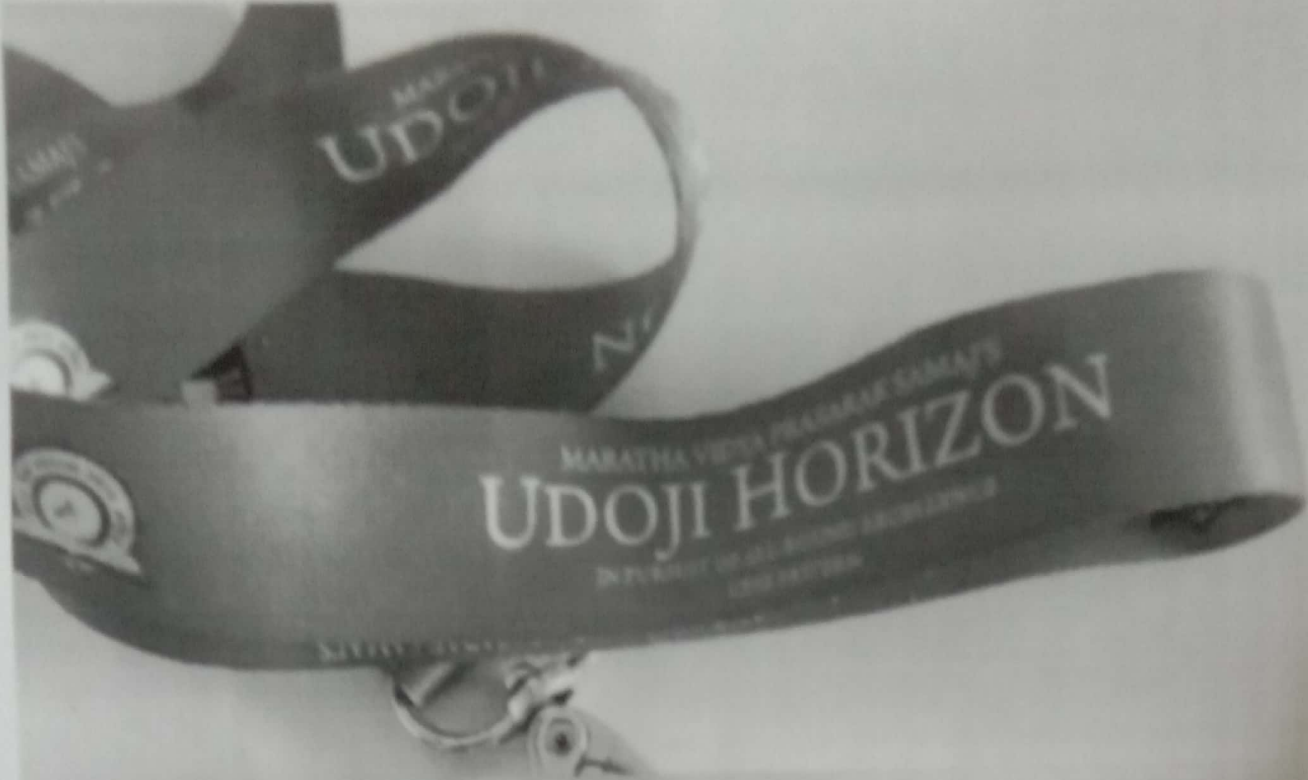
Sarchitnis,

Maratha Vidya Prasarak Samaj Nashik 2

For information to:-

Headmaster, W.G. Bal Shikshan Mandir, Nashik-13





मराठा विद्या प्रसारक  
समाज, नाशिक

मध्यवर्ती कार्यालय :

शिवाजी नगर, गंगापूर रोड,

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फॅक्स : (०२५३) २५७९८६३



MARATHA VIDYA PRASARAK  
SAMAJ, NASHIK

CENTRAL OFFICE : Shivaji Nagar,

Gangapur Road, Nashik - 422 002.

Tel : (0253) 2574511, 2573422

Fax : (0253) 2573863

E-mail : ndvvpasamajnashik@yahoo.co.in

Website : www.mvps.org.in

Ref No.ES/Cont./२३५५ /2022-23

Date 29 MAY 2022

ORDER OF APPOINTMENT:-

To,

Mrs. Borase Swapnalee Kishor, BSc B.Ed.,

Sarvadnya Shree Ap, Salunke Nagar, Khutwad Nagar, satpur, Nashik 422013

This has reference to your application dated 22/03/2022, I have pleasure to inform you that you are hereby appointed as a **Assistant Teacher (Non-Grant)** in the services of M.V.P. Samaj, Nashik-2, on the following terms and conditions.

1. You will be paid fix Salary of Rs.14000/- per month.
2. Your services are for a contract period from 01/06/2022 or (from the date of your joining the services) to 30/04/2023.
3. Your appointment is purely temporary for the contract period only.
4. Your appointment is on fix pay and for a contract period therefore you will not be entitled to any other benefits monetary or otherwise, as well as your service will automatically come to an end on the above contract period without any notice to you.
5. Your services are subject to your being found medically fit. You will undergo medical examination of the RMO - Medical College, Hospital and Research Centre, Nashik within one month and submit the report.
6. You are at present posted at Udoji Horizon School, Nashik. The Management will have every right to transfer your service to any other location on the same Service terms and Conditions.
7. Your appointment is being made on the basis of your particulars, such as qualifications etc. as given in your application and in case any information as given by you is found false or incorrect your services will be deemed void abinitio and liable for termination without any notice or salary in lieu of notice.
8. You are requested to acknowledge receipt of this order of appointment and communicate the acceptance of the appointment within 5(Five) days from the date of receipt of the same.

Copy For Information:

1. Principal, Udoji Horizon School, Nashik.

( Nileema Vasantrao Pawar )  
Sarchitnis

Maratha Vidya Prasarak Samaj, Nashik

# मराठा विद्या प्रसारक समाज, नाशिक

मध्यवर्ती कार्यालय :

शिवाजी नगर, गंगापूर रोड,

नाशिक - ४२२ ००२.

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फैक्स : (०२५३) २५७९८६३



## MARATHA VIDYA PRASARAK SAMAJ, NASHIK

CENTRAL OFFICE : Shivaji Nagar,

Gangapur Road, Nashik - 422 002.

Tel. : (0253) 2574511, 2573422

Fax : (0253) 2579863

E-mail : ndmvpsamajnashik@yahoo.co.in

Website : www.mvp.edu.in

Ref No.ES/NEW/325/2021-22

Date: 29 MAY 2021

### ORDER OF APPOINTMENT:-

To,

SMT.KHAIRNAR SWAPNALI RAGHUNATH,OBC,BSc.,DED.

Flat No-6, Sarvadnyahree Appt., Kamathwada Nagar,Satpur,Nashik

This has reference to your application dated 27/03/2021, I have pleasure to inform you that you are hereby appointed as a **ASSTT.TEACHER (Non-Grant)** in the services of M.V.P. Samaj, Nashik-2, on the following terms & conditions.

1. You will be paid fix Salary of Rs.12000/- per month.
2. Your services are for a contract period from 01/06/2021 or (from the date of your joining the services) to 30/04/2022
3. Your appointment is purely temporary for the contract period only.
4. Your appointment is on fix pay & for a contract period therefore you will not be entitled to any other benefits monetary or otherwise, as well as your service will automatically come to an end on the above contract period without any notice to you.
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6. You are at present posted at Udoji Horizon School,Nashik-13. The Management will have every right to transfer your service to any other location on the same Service terms & Conditions.
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(Nileema Vasantrao Pawar)

Sarchitnis,

Maratha Vidya Prasarak Samaj,Nashik 2

Copy for information to:-

The Head Master/Principal, Udoji Horizon School,Nashik-13.





NASHIK GRAMIN SHIKSHAN PRASARAK MANDAL'S

# **BRAHMA VALLEY**

**PUBLIC SCHOOL**

Residential English Medium School



**JUNIOR COLLEGE**

Commerce & Science

Brahma Vally Education Campus, Anjaneri, Trimbak Road,  
Nashik - 422 213.

e-mail : [principalbvps@yahoo.com](mailto:principalbvps@yahoo.com), Tel.: 02594-299143



**Mrs. Khairnar Kalyani Bharat**

**Asst Teacher**

**PRINCIPAL**



# BRAMHA VALLEY

## GROUP OF INSTITUTES

Brahma Valley Educational Campus, Trimbak Road, Anjaneri, Nashik - 422 213.  
E-mail : ngspm8050@gmail.com, npangavhane@gmail.com

**Rajaram Pangavhane-Patil**

ounder President

Ref. No.:

**REF.NO.NGSPM/HO/1670(a)/2021.**

Date :

### APPOINTMENT ORDER

To,

**Ms. Kalyani Khairnar.**

Nashik.

**Date :- 18/02/2018.**

**Sub: - Appointment for the post of Asst. Teacher.**

With reference to your application and the subsequent interview, you had with the management of Nashik Gramin Shikshan Prasarak Mandal, We have to inform you that the management is pleased to **Asst. Teacher** at Brahma Valley Public School & Jr. College, Anjaneri, Tal.Trimbakeshwar, Dist.Nashik. Purely on ad-hoc basis. Your appointment is valid on following terms and conditions:-

01. Your monthly salary will be fix pay of **Rs.7000/- (In word: - Seven Thousand only)** per month including travelling and other allowances.
02. Your appointment will be with effect from the date of your joining but not later than one week.
03. You will undergo a "probationary period" of one year, starting from your joining date. Depending on your performance, your employment will be confirmed, on terms of mutual agreement.
04. In case of failure to report for duty within the stipulated period time, your offer will stand invalid.
05. You will have to submit authentic proof of your date of birth, educational qualification, professional experience and two copies of passport size photographs while reporting on duty.

al Office : Flat No. 101, Tirupati Residency, Behind Balaji Temple, Amli Silvassa, Dadara Nagar Haweli - 396 230

il Office : Palika Bazar Complex, Near Railway Booking Office, Sharanpur-Trimbak Link Road, Nashik - 422 002.

Tel : + 91 253 2311244 \* Fax : + 91 253 2311244

**APPOINTMENT ORDER**

To,

**Ms. Kalyani Khairnar.**

Nashik.

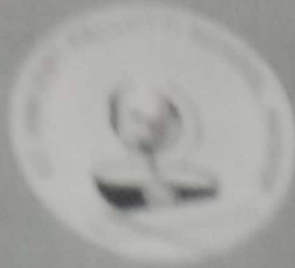
Date :- 18/02/2018.

**Sub: - Appointment for the post of Asst. Teacher.**

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01. Your monthly salary will be fix pay of **Rs.7000/- (In word: - Seven Thousand only)** per month including travelling and other allowances.
02. Your appointment will be with effect from the date of your joining but not later than one week.
03. You will undergo a "probationary period" of one year, starting from your joining date. Depending on your performance, your employment will be confirmed, on terms of mutual agreement.
04. In case of failure to report for duty within the stipulated period time, your offer will stand invalid.
05. You will have to submit authentic proof of your date of birth.





ST VINCENT PALLOTTI SCHOOL

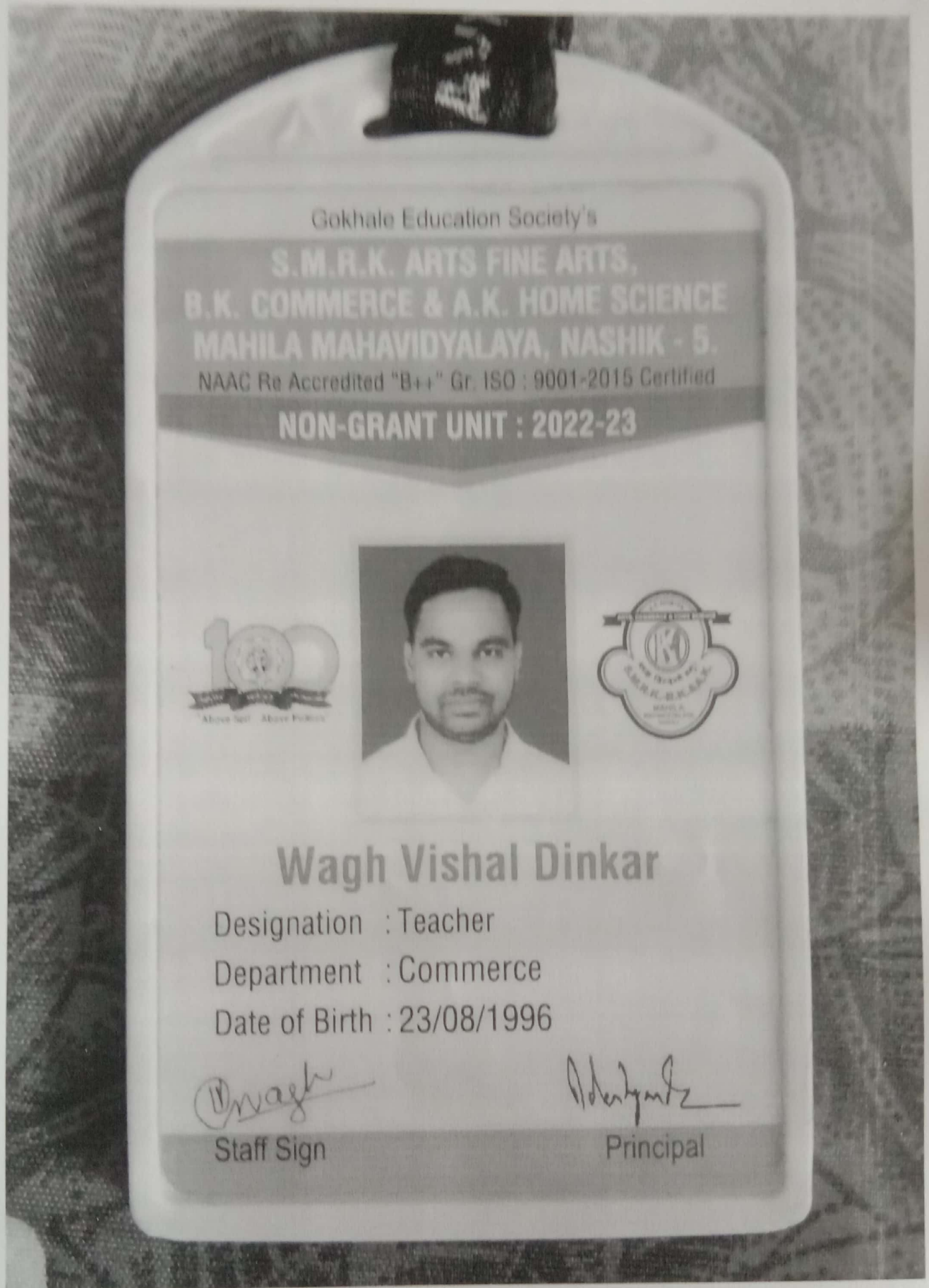


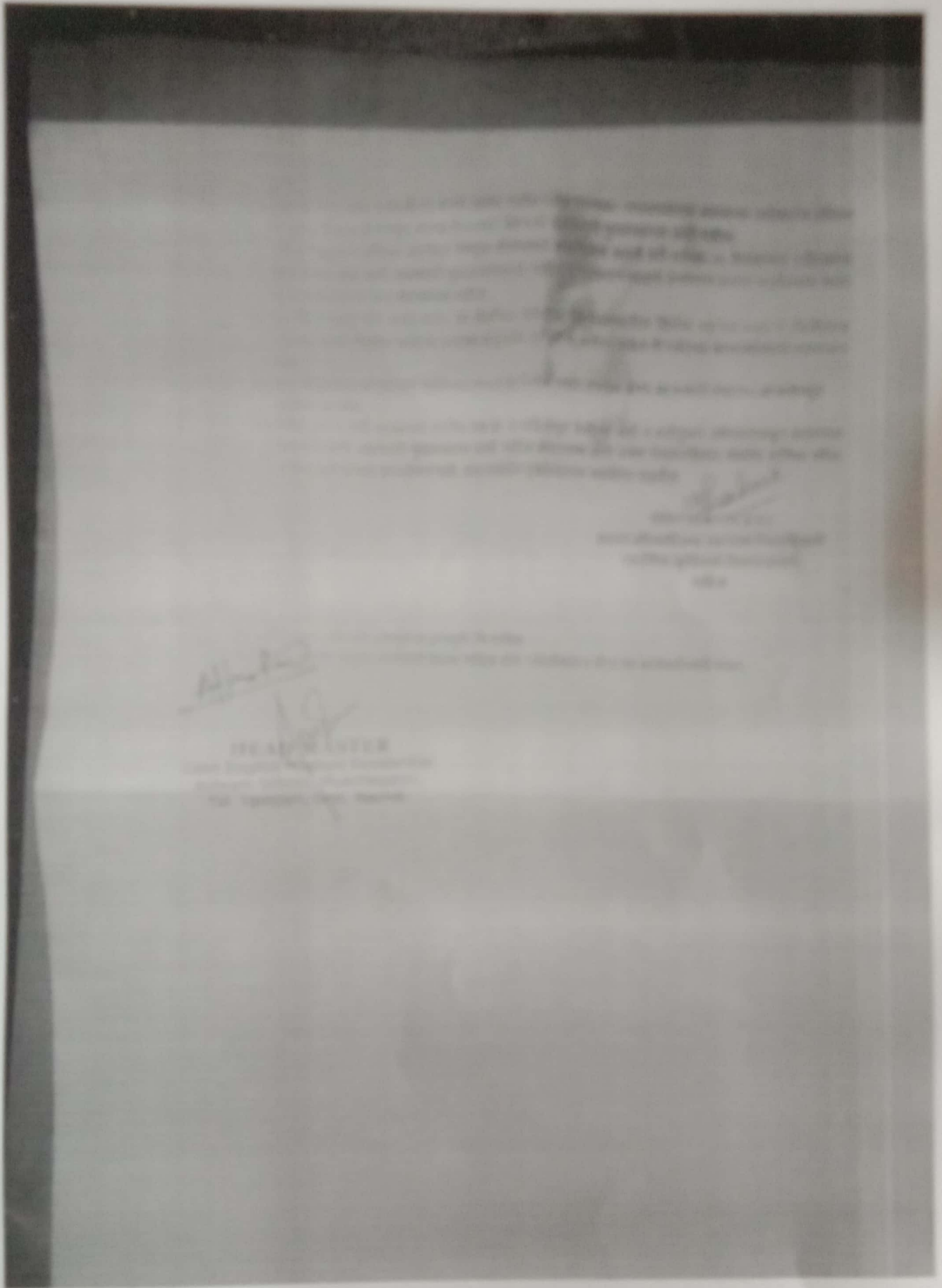
Ms. Lynet Johnson Maben  
Supervisor

2022-2023

ID NO : 02

*Joseph N. J.*  
JOSEPH N. J.  
MANAGER





*[Handwritten signature]*  
**HEAVEN LUTER**  
Chief Executive Officer  
Heaven Luter Foundation  
10000 1st Avenue, Suite 100  
San Diego, CA 92121







22005756



सावित्रीबाई फुले पुणे विद्यापीठ

गणेशखिंड, पुणे - ४११ ००७.

Savitribai Phule Pune University

Ganeshkhind, Pune - 411007.



ग्यातंत्र्याचा अभूत महात्म्य

दूरध्वनी क्रमांक : ०२०-२५६२११५६/५७/५९

Telephone : 020-25621156/57/59

ईमेल / Email : approval@unipune.ac.in

शैक्षणिक विभाग (मान्यता कक्ष)

Academic Section (Approval Cell)

वेबसाइट / Website : www.unipune.ac.in

Ref.No.- CCO/4401

Date:- 10/11/2022

To,



**The Principal/Director ,**  
 Sahyadri Shikshan Sanstha  
 Mahant Jamanadas Maharaj College  
 Addr: At post Karanjali  
 Ta: Peth Dist: Nashik - 422208

**Subject : Approval to the Appointment of Teachers...**

Sir/Madam

With reference to the Selection Committee report of teacher submitted by the college authorities to the Academic Section of the University and your subsequent letter No.

**MJM/195/2022-23, Dated : 11/10/2022** regarding the proposal for seeking teacher approval, I am directed to inform you that the appointment of following teachers are hereby approved with following particular:-

| Sr.No | Name of the teacher  | Post                | Subject   | Date and period of approval  |
|-------|--|---------------------|-----------|--|
| 1     | Smt. Kavita Bharat Borase<br><br>220902858        | Assistant Professor | Physics   | W.e.f.28.09.2022<br>(Maximum nine months or end of the Academic Year 2022-23 which ever is earlier only on C.H.B. Basis) |
| 2     | Shri. Amarsinh Rajkumar Deshmukh<br><br>220902966 | Assistant Professor | Chemistry | W.e.f.28.09.2022<br>(Maximum nine months or end of the Academic Year 2022-23 which ever is earlier only on C.H.B. Basis) |



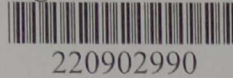
22005756

**3 Shri. Rahul Atmaram  
Wagh**

220902975

Assistant Professor

Physics

W.e.f.28.09.2022  
(Maximum nine  
months or end of the  
Academic Year 2022-  
23 which ever is  
earlier only on C.H.B.  
Basis)**4 Shri. Avinash Dagdu  
Landge**

220902990

Assistant Professor

Botany

W.e.f.28.09.2022  
(Maximum nine  
months or end of the  
Academic Year 2022-  
23 which ever is  
earlier only on C.H.B.  
Basis)

The above said approval is issued on the basis of the certificate issued by the college authorities regarding fulfillment of all prescribed eligibility criteria, such as qualifications, experience (if essential), etc. by the candidate's before calling them for interview and the recommendations made by the Selection Committee to the University for according approval to the appointment of candidate's recommended by it.

If any suggestion / correction in the content of this approval letter, then please notify the same in writing within a period of three months from the date of issuance of this letter to the undersigned. No communication will be entertained thereafter.

In the event of any information or document submitted by the college authorities being found false or incorrect at any stage, an appropriate action will be initiated against the college authorities and the candidate concerned.

Teacher Approval awarded by the University shall stand cancelled from the date on which the teacher ceases in service of the affiliated college/recognized institute for any reason, except the transfer of services from one college to other under the same society. It is essential to inform the University about transfer of teacher from one college to another under the same society within a period of fifteen days from the date of joining of the services in new college. It is essential for the appointing authority of the affiliated College/Recognized Institutes to inform the University if the approved teacher resigned/terminated/superannuated from the services of the affiliated College/Recognized Institute.

Dr. M. V. Rasve  
Deputy Registrar**Copy to:-**

1. All Concerned Teachers.
2. The Deputy Registrar, Reservation Cell, Savitribai Phule Pune University, Pune-411007





गिरहा परिषद प्राथमिक शाळा

गिरहा परिषद प्राथमिक शाळा

गिरहा, पो. गिरहा, तालुका गिरहा, जिल्हा गिरगाव



पुढावाळी क्र. : १७३२०१०४२०१

गिरहाकाची नाव : गिरहाकाची गिरहाकाची गिरहाकाची

गिरहाकाची : गिरहाकाची गिरहाकाची गिरहाकाची

गिरहाकाची : १७/०५/१९७१

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गिरहाकाची गिरहाकाची

Savitribai Phule Pune University  
(Formerly University of Pune)



Tel. Nos: (020) 2562 1227/1212/1205  
Fax no. : 020 25699232

Genetickhind, Pune - 41  
Email : [pgadmission@pu.ac.in](mailto:pgadmission@pu.ac.in)

Ref. No.: PGS/PGS/1401

Date : 21/03/2023

To,  
The Principal / Director / Head  
Maratha Vidya Prasarak Samaj KRT Arts BH  
Commerce and AM Science College (KTHM)  
Nashik Addr: Shivajinagar Gangapur Road Nashik  
Ta: Nashik Dist: Nashik [CAAN017440]

Sub: - Approval to the list of Selected Students for Ph.D. Admission 2022

Sir/Madam,

With reference to the subject cited as above, this is to inform you that the university has approved the list of students recommended by your research centre for Ph.D. Admission 2022. Please note that you are required to publish the list of selected students on your website also inform personally to the selected candidates. You will also arrange brief presentation of selected students within a period of two months from the date of receipt of this letter.

List of Selected Students for Ph.D. Admission at your research centre is as below:

Name of the Faculty : Science & Technology

Name of the Subject : Physics

| Sr.No. | Application ID | Name of the Students    | Category         |
|--------|----------------|-------------------------|------------------|
| 1      | 22030172932    | Ashwini Bhanudas Gatwe  | ST against Open  |
| 2      | 22030066832    | Lakhan Kailas Bakale    | OBC              |
| 3      | 22030110160    | Ankush Sunil Mayacharya | OBC              |
| 4      | 22030126585    | Kushare Nisha Nandkumar | OBC against Open |
| 5      | 22030195336    | Deepali Vanraj Sonawane | NT-(D)           |
| 6      | 22030129726    | Sandip Balasaheb Moim   | EWS              |

You are requested to complete the admission process as per provisions of circular No. 14/2017 dated 09/01/2017 and submit the application of students in prescribed format alongwith all required documents for final approval of the Research and Recognition committee of SPPU within a period of two months.

Thanking You,

Yours faithfully,

Deputy Registrar  
(P.G. Admissions)



Ref:-EISN/T/07/2022-23

27<sup>th</sup> June 2022

Ms. Anjali Ashok Khande  
988/7, Sadashanti Palace  
Khande Nagar  
Trimurti Chowk  
Nashik City.

**Letter of Assignment**

Dear Ms. Anjali Ashok Khande,

We are pleased to offer you the position of **Teacher** with **Ebenezer International School**, Nashik from **27<sup>th</sup> June 2022**. The terms and conditions of your appointment are as follows:

1. Your assignment for a fixed period commences from **27<sup>th</sup> June 2022** and ends on **30<sup>th</sup> April 2023**. Unless and until the assignment is renewed in writing (based on mutually accepted scope and terms), the same will automatically end on the above mentioned date and separate notice will not be issued in this behalf.
2. Your accountabilities and deliverables will be based on the discussions we had with you and as would be specified from time to time by the Competent Authority of the Organisation.
3. During the period of the assignment, your all inclusive cost to organization also termed as cost to company i.e. CTC, hereinafter referred as emoluments will be **Rs. 25,200/-pm (Rupees Twenty Five Thousand Two Hundred Only) per month**. Statutory deductions will be as applicable by the law.
4. Your emoluments etc are strictly confidential and should not be shared or informed to others.
5. The casual leave for the entire Academic year is maximum of 10 days. In case if you join after commencement of the academic year, you would be entitled for leave purely and only on a prorata basis. Leave has to be applied sufficiently in advance and sanctioned by the Principal. The employee cannot proceed on leave till it is sanctioned. The same cannot be claimed as matter of right.
6. You understand and accept that during the middle of academic year, you will not terminate the assignment and leave the institution without written consent of the competent / designated authority.
7. In case you wish to leave the organization, you shall submit the resignation letter on 1<sup>st</sup> February of the calendar year with three months' notice and you will be relieved from services of the School on 30<sup>th</sup> April of the calendar year.
8. This assignment may be terminated by the institution suo-moto by giving a notice period of at least thirty working days or proportionate assignment amount in lieu thereof without assigning any reason thereof.
9. Letter of resignation should be submitted in the form of hardcopy. Resignation without a required notice period is not acceptable.
10. In case where your request for termination of assignment is accepted during the academic year, it is mandatory that you should give a notice period of atleast ninety working days or payment in lieu of notice. The notice period does not include any vacation / festive holidays / any other leave as applicable and the last one month of your Assignment period.
11. Any unauthorised absence from duty for 7 days or more will be considered as abandonment of your services and no further notice will be required to be given to you in this behalf. Your services will be terminated on account of abandonment and no claim will be entertained in this behalf.
12. You will be working from the institution premises for 6 days in a week as per the schedule laid out by your Principal or the Person authorised / designated by the Principal / Management. You will attend the institution punctually and be present in the institution during the prescribed hours including Saturdays of each month and if required on weekly off / during Holidays.





13. This assignment and your continuation are subject to your having been found medically (physically and mentally) fit by an authorised and recognised Medical Practitioner.
14. You will prepare annual plans in the beginning of your tenure, in accordance with the institution policy, in addition you are expected to prepare course material, undertake research, related to the curriculum / needs of the students and the Institution.
15. You will be responsible in the general organisation of all activities including holding periodical examination, assessment, etc.
16. You will, in cooperation with other institution authorities, share the responsibility of setting up and maintaining a learning environment suitable to the task and the students.
17. You will help organise and partake in the various co-curricular activities, programs and events organised by the institution.
18. You will partake in appraisals and reviews of your work and instruction methods arranged by the administration and respond positively to such evaluations, and make changes as appropriate.
19. You will prepare and provide oral / written assessments relating to the learning and development of students.
20. You will carry out student assessment work and record their progress and attainment of grades in an appropriate manner and in a timely fashion based on the norms laid out by the institution.
21. You will not abuse your professional position for personal profit in money, goods or services from students or their families by indulging in activities such as tuitions, etc.
22. You will inculcate positive attributes including that of cleanliness, neatness and respect for orderly behaviour in the students.
23. You will build and maintain cooperative relationships with students, parents and/or other staff and communicate with them on students' progress and attainment, drawing attention to special skills and talents as well as to problems or difficulties.
24. You will promote harmony and goodwill among the pupils and ensure no discrimination of any kind is imposed on any pupil on the ground of religion, caste, creed, nationality or community, etc.
25. You will not indulge in consumption of intoxicant of any kind whatsoever. You will not smoke / chew tobacco / gutka / pan inside the institution premises and/or in the presence of students.
26. Institution expects you to follow a dress code which helps you to work comfortably and at the same time project a professional image to our students, parents, colleagues and the community we are a part of. Hence, it is essential that you take pride in your appearance and maintain proper dress code and general appearance during the working hours. You are expected to dress neatly and in a manner consistent with the duties being discharged.
27. You will observe and adhere to all the rules & regulations, office orders and / or settlements of the organisation as may be applicable. You will discharge such duties as may be assigned to you including Non-teaching duties.
28. In case there is any change in your qualification/s, residential address, landline number, mobile number, you will intimate the same in writing to the office within three days from the date of such change and get such change/s recorded; not providing the updated, information would amount to an act of indiscipline.
29. You agree not to engage yourself directly or indirectly in any service or be concerned in any manner in any business other than that of the organisation and shall not associate yourself or let your work, name, image or personality be used by any media or other organisation without the expressed consent of management in writing.
30. You will maintain all information, documents and / or materials gathered by you during the course of your engagement in strict confidence. You will not copy or make notes of such information / documents except in conjunction with your work for the organisation. You will not, at any time, disclose or divulge or make public, except on legal obligation, any information regarding the organisation's affairs or work carried out whether the same made known / available to you or become known / available to you during the term of your assignment.

31. You agree and irrevocably consent that the ownership, authorship and all and every rights, authorship and ownership of all and any material in context of writing and making of any text book, image, drawing and/or any materials and/or any such contents, images, drawings, paintings, etc. made or where you would have participated in making or compiling of book or material will be solely belonging to the employer. Employer will be the owner and author of all such materials made / typed / written, drawn, or photographed by you during the course of your engagement and thereafter till eternity. You shall never claim any royalty or demand any monetary benefits or otherwise claim anything from the owner – employer or any of his agent or licensee now or in future in this regards
32. You may be issued some materials such as business stationery, documents, etc. which will remain the property of the organisation. You agree to return them in good shape and condition to the organisation upon separation.
33. "You must be proficient in modern technology and adhere to the usage of the various apps, office management tools, and software including but not limited to Social Media Management Software prescribed/ suggested by the organization for effective communication and general management of works/tasks/ responsibilities. The incumbent is expected not to use incognito mode while browsing & immediately respond to queries sent via e-mail/what's app etc irrespective of proof of its receipt by the incumbent i.e. for eg. in case of whats app message the incumbent who has access to the message being displayed/ flashed on the screen should immediately respond to it. The incumbent must effectively use digital communication platforms / Software including but not limited to Microsoft Teams / Zoom / Webex/G Suite".
34. This letter expresses the understanding between you and the organisation with respect to the subject matter and supersedes all prior proposals, agreements, representations and understandings.
35. This letter is being issued to you on the basis of information provided by you in the application and also at the time of interview. Original copies of your certificates, testimonials and previous employment records should be submitted along with the photocopies for verification. If any declarations given by you proves to be false or if you are found to have wilfully suppressed any material information, this assignment will be liable to be terminated without any notice.
36. Nothing in this letter shall be deemed to create any relationship of partnership, or joint venture between you and the organisation.
37. **Force Majeure- Neither party** shall be held liable or responsible to the other party nor be deemed to have defaulted under or breached this Agreement/contract for failure or delay in fulfilling or performing any term of this Agreement/contract to the extent, and for so long as, such failure or delay or hindrance is caused by or results from causes beyond the reasonable control of the affected party. A Party which is unable, in whole or in part, to carry out its obligations under this Agreement/contract due to Force Majeure must provide notice to the other Party. Initial notice may be given orally or by message/whats app etc.; however, written notice with particulars of the event or occurrence should be given as soon as reasonably possible. A Party claiming Force Majeure will diligently use all reasonable efforts to remove the cause, condition, event or circumstance of such Force Majeure, will promptly give written notice to the other Party of the termination of such Force Majeure, and will resume performance of any suspended obligation as soon as reasonably possible after termination of such Force Majeure. For purposes of this Agreement, "Force Majeure" will mean including but not limited to fire, floods, embargoes, war, acts of war (whether war be declared or not), acts of terrorism, insurrections, riots, civil commotions, strikes, lockouts or strikes other labor disturbances, acts of God , blockades, insurrections, epidemics or like catastrophe, landslides, national/ State emergencies, lightning, earthquakes, storms, floods, washouts, arrests and restraints of the Government, either central or state, inability of the institution to collect fees due to existing or future rules, voluntary or involuntary compliance with any regulation, law or order of any government, orders and laws of governmental authorities (both Central and state), interruptions or lockdowns /temporary closure of the institution by the competent authority/government or court orders, present and future orders of any regulatory body having proper jurisdiction, any disruption of, or suspension of studies, civil disturbances, explosions, sabotage,





drastic fall in strength of students, non-payment of fees by substantial number of students, accident / damage to institution building, the necessity for making major repairs or alterations to institution building, continued breakdown/failure of communication/internet or power supply, freezing of bank accounts or delays in acting by any governmental authority or the other party or occurrence of any event which materially interferes with the ability of a Party to perform its obligations or duties. The Party subject to the Force Majeure Event shall not be liable to the other Party for any damages arising out of or relating to the suspension or termination of any of its obligations or duties under this Agreement by reason of the occurrence of a Force Majeure Event.

38. You will be required to follow the conduct and discipline rules and regulations as prescribed by the management from time to time and any breach of the conditions shall entail action which may include termination. If at any time, in the opinion of the organisation's management, which is final in this matter, you are insolvent or found guilty of dishonesty, disobedience, disorderly behaviour, negligence, insubordination, indiscipline, absence from duty without permission or any other conduct considered by us detrimental to our interest or violation of one or more terms of this letter, this engagement may be terminated without notice and/ or reason.
39. Your services are transferable to any other Institution run by the same Management. You can also be sent on deputation to other Institutions.
40. You agree that the emoluments / cost to organization are incurred for specific performance which is mandatory. You agree to perform such other duties and confirm to such other instructions relating to your assignments as may be required or be issued to you from time to time by the competent / designated authority.
41. In case of all dispute / confusion / clarification related to the terms of this letter, the decision of the organisation shall be final and binding. All legal disputes would be strictly under Jurisdiction of Bombay High Courts only.
42. The above terms and conditions of engagement are subject to change & you will be communicated as and when the changes are effected which will be binding on you.

If the above terms and conditions are acceptable to you, please communicate the acceptance of the assignment terms, by signing and returning one copy, for our records. If no reply accepting the assignment terms is submitted, this letter shall be deemed as cancelled and void.

We look forward to working with you in an institution that is challenging, stimulating and striving towards excellence in the field of education.

Yours truly,  
For, Ebenezer International School

(Ms. Rati Khandelwal)  
Authorised Signatory

I have read, understood and have agreed to all terms and conditions as mentioned in the above Letter of Assignment

(Ms. Anjali Ashok Khande)

Date:





# PODAR

INTERNATIONAL SCHOOL

## TEACHER IDENTITY CARD



**Name** : Akshata P. Chougule

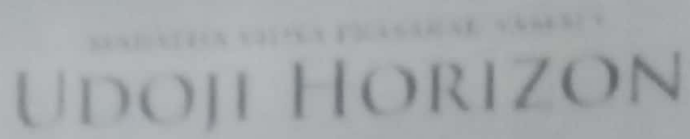
**Designation** : PRT

**Employee Code** : 21134

**Blood Group** : B+ve

**Principal's Sign** 

**If this card is found, please return to:**  
PODAR INTERNATIONAL SCHOOL & JR. COLLEGE, NR. LAXMI TEMPLE,  
VISHRAMNAGAR, KOPNAD, MIDC ROAD, SANDLI-416415 (PH: 9122 210231/495112/3)



## CBSE PATTERN

**Asst. Teacher**

**मराठा विद्या प्रसारक  
समाज, नाशिक**

**संस्थापकी कार्यालय :**

सिवाजी नगर, वाघपूर रोड,

नाशिक - ४२२ ००२

फोन : (०२५३) २५८८५५५५, २५८८५५५६

फॅक्स : (०२५३) २५८८५५५३



**MARATHA VIDYA PRASARAK  
SAMAJ, NASHIK**

**CENTRAL OFFICE :** Shivan Nagar

Gangapur Road, Nashik - 422 002

Tel : (0253) 2573811, 2573422

Fax : (0253) 2570883

E-mail: [admynpsamajnashik@yahoo.co.in](mailto:admynpsamajnashik@yahoo.co.in)

Website: [www.mvp.edu.in](http://www.mvp.edu.in)

Ref No: MV-NEW-218 / 2022-23

Date: 26 NOV 2022

**ORDER OF APPOINTMENT:**

To:

SMT CHAYANESHAL MADHAYRAO, M.Sc. - B.Ed.

Flat No. 2, Gangapur Appt. Pumping Station Rd - EAI - Nashik-13

This has reference to your application dated 23/11/2022. I have pleasure to inform you that you are hereby appointed as a **ASSTT. TEACHER** (Non Grant) in the services of M.V.P. Samaj, Nashik-2, on the following terms & conditions:

1. You will be paid fix salary of Rs. 10000/- per month.
2. Your services are for a contract period from 28/11/2022 or from the date of your joining the services to 30/04/2023.
3. Your appointment is purely temporary for the contract period only.
4. Your appointment is on fix pay & for a contract period therefore you will not be entitled to any other benefits monetary or otherwise, as well as your service will automatically come to an end on the above contract period without any notice to you.
5. Your services are subject to your being found medically fit. You will undergo medical examination of the BMD - Medical College, Hospital & Research Centre, Nashik within one month & submit the report.
6. You are at present posted at Udapi Horizon School, Nashik-13. The Management will have every right to transfer your service to any other location on the same service terms & conditions.
7. Your appointment is being made on the basis of your particulars, such as qualifications etc. as given in your application and in case any information as given by you is found false or incorrect your services will be deemed void abinitio and liable for termination without any notice or salary in lieu of notice.
8. You are requested to acknowledge receipt of this order of appointment and communicate the acceptance of the appointment within 5(Five) days from the date of receipt of the same.

(Adv. Nitin Baburao Thakare)

Sarchitnis,

Maratha Vidya Prasarak Samaj, Nashik-2

Copy for information to:

The Head Master/Principal, Udapi Horizon School, Nashik-13.





Kalyani Charitable Trust's  
**Orchid International School™**



**H.R. Chandrashekar**

B.F.A., B.Ed., P.G.D.C.A., M.A.,

**PRINCIPAL**

SAPKAL  
KNOWLEDGE  
HUB™

*CR Hosamani*  
Principal



RAHUL INTERNATIONAL  
JUNIOR COLLEGE OF COMMERCE & SCIENCE  
SINCE 1981

# RAHUL INTERNATIONAL JR. COLLEGE OF COMMERCE & SCIENCE

Govt. of Maharashtra SFS-1019/1376/SAM-2 Date-20/08/2019

Ref No: RIJ/OW/73/22-23

Date: 18/10/2022

To,  
Mr. Hitesh Ashok Deore  
202, Parijat Building,  
Onkar Residency,  
Masoli Daharui,

Subject: -Appointment for the Post of Assistant Lecturer-

With reference to your application dated 1<sup>st</sup> June 2022 and the subsequent interview. We are pleased to inform you that you are hereby appointed as Assistant Lecturer in Rahul International Junior College, Boisar on temporary basis with effect from 10<sup>th</sup> June 2022 or the date you join the duties, whichever is later, till the end of academic year 2022-23, i.e. up to 30<sup>th</sup> April 2023 on consolidated salary of Rs. 16000/- (Rupees Sixteen Thousand Only) per month. You will not be paid any other allowances whatsoever, which may please be noted.

You are requested to also note that your appointment is purely on temporary basis for the period of above mentioned period and at the end of which it will stand terminated automatically without any notice in writing or so. Following are the conditions:

1. You will also submit authentic proof regarding your date of birth and educational qualification and three copies of passport size photograph, while reporting duty. You will also have to submit a physical fitness certificate from a registered medical practitioner.
2. You will have to give one month's notice or one month's salary in lieu of the notice to the College Society, while resigning from the job.
3. Your services are transferable to any of the institutions of the society.
4. Your services may be terminated without any notice and without assigning any reason, in the event, it is observed that your performance is not satisfactory and/or your behavior is not suitable in the interest of the College/Society.
5. Your continuous unauthorized absence from duty will be taken seriously and may cause us to terminate your services effective from the date from which you may remain absent from duties.
6. While joining the duties, you will have to give an undertaking that you agree to the terms and conditions mentioned in the appointment order and that you will abide by the rules and regulations of the Society/ College, which are in force or which may be framed from time to time.

Rahul International Junior College, Boisar

PRINCIPAL  
PRINCIPAL

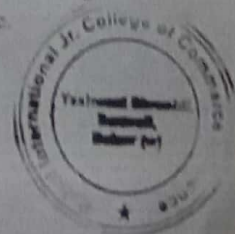
Rahul International Jr. College  
Of Commerce & Science  
Yashwant Shrushti

Yashwant Shrushti, Near Andhra Bank, Boisar (W), Palghar - 401 501, Maharashtra.

7798543736 | 7769937828

✉ rijc@rahuleducation.com

➡ rahuleducation.org



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# BRAMHA VALLEY

## GROUP OF INSTITUTES

Brahma Valley Educational Campus, Nashik Road, Anjaneri, Nashik - 422 213

E-mail : ngspm2021@gmail.com, nshikgpo@gmail.com



**Rajaram Pangavhane-Patil**

Founder President

Ref. No. : **REF.NO.NGSPM/HO/2021/10/10/2021**

Date :

### **APPOINTMENT ORDER**

To,

**Ms. Diksha Kapadnis.**

**Nashik.**

**Date :- 18/02/2021.**

**Sub: - Appointment for the post of Asst. Teacher.**

With reference to your application and the subsequent interview, you had with the management of Nashik Gramin Shikshan Prasarak Mandal, We have to inform you that the management is pleased to **Asst. Teacher** at Brahma Valley Public School & Jr. College, Anjaneri, Tal.Trimbakeshwar, Dist.Nashik. Purely on ad-hoc basis. Your appointment is valid on following terms and conditions:-

01. Your monthly salary will be fix pay of **Rs.10000/- (In word: - TenThousand only)** per month including travelling and other allowarices.
02. Your appointment will be with effect from the date of your joining but not later than one week.
03. You will undergo a "probationary period" of one year, starting from your joining date. Depending on your performance, your employment will be confirmed, on terms of mutual agreement.
04. In case of failure to report for duty within the stipulated period time, your offer will stand invalid.
05. You will have to submit authentic proof of your date of birth, educational qualification, professional experience and two copies of passport size photographs while reporting on duty.



मराठा विद्या प्रसारक  
समाज, नाशिक

बिद्यवती कार्यालय :

शिवाजी नगर, गंगापूर रोड,

नाशिक - ४२२ ००२.

फोन : (०२५३) २५७४५५१, २५७३४२२

फॅक्स : (०२५३) २५७९८६३



MARATHA VIDYA PRASARAK  
SAMAJ, NASHIK

CENTRAL OFFICE : Shivaji Nagar,

Gangapur Road, Nashik - 422 002.

Tel. : (0253) 2574511, 2573422

Fax : (0253) 2579863

E-mail : ndmypsamajnashik@yahoo.co.in

Website : www.mvp.edu.in

Ref No.ES/NEW/ 4218 /2021-2022

Date: 1 / 3 / 2022

ORDER OF APPOINTMENT:-

To,

SMT.KAPADNIS DIKSHA SURESH,OBC,BSC BED

Savata Nagar,Cideo, Nashik

This has reference to your application dated 22/02/2022, I have pleasure to inform you that you are hereby appointed as a ASSTT.TEACHER (Non-Grant) in the services of M.V.P. Samaj, Nashik-2, on the following terms & conditions.

1. You will be paid fix Salary of Rs.7000/- per month.
2. Your services are for a contract period from 02/03/2022 or (from the date of your joining the services) to 30/04/2022
3. Your appointment is purely temporary for the contract period only.
4. Your appointment is on fix pay & for a contract period therefore you will not be entitled to any other benefit monetary or otherwise, as well as your service will automatically come to an end on the above contract period without any notice to you.
5. Your services are subject to your being found medically fit. You will undergo medical examination of the RMO - Medical College, Hospital & Research Centre, Nashik within one month & submit the report.
6. You are at present posted at Janata Vidyalaya, Sanjegaon. The Management will have every right to transfer your service to any other location on the same Service terms & Conditions.
7. Your appointment is being made on the basis of your particulars, such as qualifications etc. as given in your application and in case any information as given by you is found false or incorrect your services will be deemed void abinitio and liable for termination without any notice or salary in lieu of notice.
8. You are requested to acknowledge receipt of this order of appointment and communicate the acceptance of the appointment within 5(Five) days from the date of receipt of the same.

(Nileema Vasant Rao Pawar)

Sarchitnis,

Maratha Vidya Prasarak Samaj, Nashik

Copy for Information to:-

The Head Master, Janata Vidyalaya, Sanjegaon.